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7 Attorneys for Defendant

8 *Patrick James Berhan*

9 **UNITED STATES DISTRICT COURT**

10 **NORTHERN DISTRICT OF CALIFORNIA**

11 **OAKLAND DIVISION**

12 UNITED STATES OF AMERICA,

13 Plaintiff,

14 v.

15 PATRICK JAMES BERHAN,

16 Defendant.

Case No. 23-CR-00264-JSW-1

**~~[PROPOSED]~~ ORDER GRANTING  
DEFENDANT'S REQUEST TO  
TRAVEL**

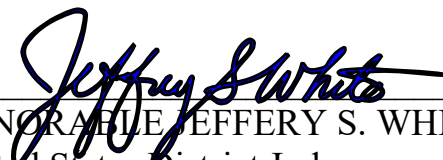
17 **~~[PROPOSED]~~ ORDER**

18  
19 GOOD CAUSE APPEARING, upon agreement of the parties and pretrial  
20 services, Defendant, Patrick James Berhan, is permitted to travel on the following  
21 dates and location:

22 Dates and location: April 5th - 7th, 2024, 1985 E. Valley Rd., Minden, NV 89423.

23 IT IS SO ORDERED:

24  
25  
26 Date: April 4, 2024

27   
HONORABLE JEFFERY S. WHITE  
United States District Judge